

## 2024 NOC Rising Technical Mangers Grant Application

<u>Part A. Personal Information</u>			
NAME _____	USATF Member # _____	Association _____	
First                      Initial                      Last			
ADDRESS _____		CERTIFICATION LEVEL _____	
CITY _____	STATE _____	ZIP _____	
HOME TELEPHONE (_____) _____	CELL PHONE (_____) _____	GENDER Male _____	Female _____
E-MAIL _____		DATE OF BIRTH _____ Age _____	

**Part B. Meet Preference** Place an 'X' to the left of each meet for which you wish to be considered.

Youth National Indoor Championship   
  Junior Olympic Championship   
  Masters Indoor Championship  
 Youth National Outdoor Championship   
  Masters Outdoor Championship

**Part C. Experience** Starting with the most recent meets, list up to eight meets you have officiated from 2016 to the present. Indicate date, meet, meet location, and your primary assignments as an official or volunteer.

<u>Month/Year</u>	<u>Meet Name</u>	<u>Meet Location</u>	<u>Assignment</u>

The information contained in this application is true to the best of my knowledge. I attest I will be available for each day of the competition.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Return this application or scanned copy(pdf) no later than **December 15, 2023** via email or U.S. Postal Service to:

Robt. O. Kern  
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 Milwaukee, Wi. 53216  
 Email To: [kernro@yahoo.com](mailto:kernro@yahoo.com)