

2024 NOC Rising Implement Inspectors Grant Application

<u>Part A. Personal Information</u>			
NAME _____	USATF Member # _____	Association _____	
First Initial Last			
ADDRESS _____		CERTIFICATION LEVEL _____	
CITY _____	STATE _____	ZIP _____	
HOME TELEPHONE (_____) _____	CELL PHONE (_____) _____	GENDER Male _____ Female _____	
E-MAIL _____		DATE OF BIRTH _____ Age _____	

Part B. Meet Preference Place an 'X' to the left of each meet for which you wish to be considered.

Youth National Indoor Championship
 Junior Olympic Championship
 Masters Indoor Championship
 Youth National Outdoor Championship
 Masters Outdoor Championship

Part C. Experience Starting with the most recent meets, list up to eight meets you have officiated from 2016 to the present. Indicate date, meet, meet location, and your primary assignments as an official or volunteer.

<u>Month/Year</u>	<u>Meet Name</u>	<u>Meet Location</u>	<u>Assignment</u>

The information contained in this application is true to the best of my knowledge. I attest I will be available for each day of the competition.

Signed: _____ Date: _____

Return this application or scanned copy(pdf) no later than **December 15, 2023** via email or U.S. Postal Service to:

Robt. O. Kern
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 Milwaukee, Wi. 53216
 Email To: kernro@yahoo.com